



# APPLICATION FOR PLANNED UNIT DEVELOPMENT

**CITY OF JORDAN  
210 EAST FIRST STREET  
JORDAN, MN 55352  
952-492-2535**

**APPLICANT NAME:** \_\_\_\_\_ **WORK PHONE:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

I/We, the undersigned, hereby make the following application to the City Council and Planning Commission of the City of Jordan, Scott County, Minnesota. (Applicants have the responsibility of checking all applicable ordinances pertaining to their application and complying with all ordinance requirements):

- 1. Application is hereby made for:**
- \_\_\_\_\_ **Sketch PUD Plan**
  - \_\_\_\_\_ **Preliminary PUD Plan**
  - \_\_\_\_\_ **Final PUD Plan-Complete**

**2. Legal description of land affected by the application, including acreage or square footage of land involved and street address, if any:** \_\_\_\_\_  
\_\_\_\_\_

**3. Name, address, and phone number of present owner of above described land:**  
\_\_\_\_\_

**4. Granting of the PUD will achieve the following public benefit (see Chapter 154 Zoning Ordinance SEC. 154.191)**  
\_\_\_\_\_

**5. Is the proposed PUD consistent with the Comprehensive Plan?** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**Explain:** \_\_\_\_\_

**6. Sketch PUD Plan: Please submit a drawing illustrating the following:**

- a. Proposed general development and use;
- b. Identification of any areas to be preserved;
- c. Significant topographical and physical features;
- d. Streets on and adjacent to the tract;
- e. Scale and tract boundaries; and
- f. North point

**7. Preliminary PUD Plan: Please submit a drawing and attachments illustrating the following:**

- a. Legal description of the property involved;
- b. Graphic scale, north point, and date of preparation;
- c. Boundary line of the area;
- d. Total acreage;
- e. Proposed streets and adjacent streets within 200 feet of the site;
- f. Indication of all easements;
- g. Public park and open space and public buildings;
- h. Private land use;
- i. Subdivisions and private property and structures;
- j. Topographical data;

- k. Water courses and wetlands;
- l. Trees and wooded areas;
- m. Proposed structures and uses of the property
- n. Density of the development
- o. Other relevant features of the proposal

**8. PUD Complete Plan: Please submit three sets of drawing(s) and attachments illustrating the following:**

- a. Approximate area, and potential floor area, devoted to commercial or office uses
- b. Approximate area, and potential floor area, devoted to industrial uses
- c. Schedule of construction
- d. Proposed care and maintenance of open spaces or service facilities
- e. Preliminary and Final Plats prepared by a registered land surveyor, in accordance with the Subd. Ord.
- f. Detailed utility and infrastructure construction plans, grading plans and drainage plans.
- g. A statement summarizing all changes which have been made to information previously submitted along with revised plans.
- h. A Title Opinion showing good and marketable title in the names of the owners, along with an updated abstract.

**Attached to this application and made a part thereof are other material submission data requirements, as indicated.**

**PROPOSED MEETING DATES:**

Planning Commission \_\_\_\_\_ City Council \_\_\_\_\_

**I certify that all information submitted is true and correct and I fully understand that all information and a complete application must be submitted at least 28 days prior to a planning commission meeting to ensure review by the Planning Commission on that date.**

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Owners' Signature(s):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

DATE SUBMITTED: \_\_\_\_\_ DATE COMPLETE: \_\_\_\_\_ IF INCOMPLETE, DATE LETTER SENT TO APPLICANT: \_\_\_\_\_  
 FEE PAID: \_\_\_\_\_ DATE FEE PAID: \_\_\_\_\_ FILE # \_\_\_\_\_

DATE OF PUBLIC HEARING: \_\_\_\_\_ DATE OF PUBLICATION: \_\_\_\_\_  
 DATE NOTICE SENT TO ADJACENT PROPERTIES: \_\_\_\_\_

PLANNING COMMISSION ACTION: \_\_\_\_\_ RECOMMEND APPROVAL \_\_\_\_\_ RECOMMEND DENIAL \_\_\_\_\_  
 DATE OF ACTION: \_\_\_\_\_  
 DATE APPLICANT/PROPERTY OWNER NOTIFIED OF PLANNING COMMISSION ACTION: \_\_\_\_\_

CITY COUNCIL ACTION: \_\_\_\_\_ APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_  
 DATE OF ACTION: \_\_\_\_\_  
 DATE APPLICANT/PROPERTY OWNER NOTIFIED OF CITY COUNCIL ACTION: \_\_\_\_\_

DATE FILED WITH SCOTT COUNTY RECORDER'S OFFICE: \_\_\_\_\_