

**CITY OF JORDAN**

210 E. 1st Street  
Jordan, MN 55352

Phone: 952-492-2535  
Fax: 952-492-3861

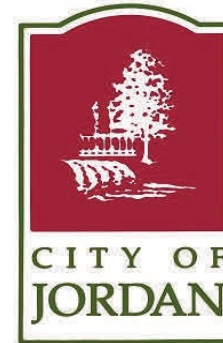
City Hall Hours  
Monday-Friday  
8:30 a.m.—5:00 p.m.



City Council Meetings- 116 E. 1st Street  
1st Monday—6:30 P.M.  
3rd Monday—6:30 P.M.

City Council Members:  
Mayor Tanya Velishek  
Jeremy Goebel  
Terry Stier  
Jeff Will  
Brenda Lieske  
Mike Franklin  
Robert Whipps

PRSR STD  
U.S. POSTAGE PAID  
JORDAN MN  
PERMIT NO. 99



**JORDAN**  
CITY NEWS

Mission Statement

The foundation of Jordan is built on a small town historic presence that supports quality services, collaboration, leadership, and a well-planned future.

May  
2017



**Spring Cleanup Day—May 20th**



Dick's Sanitation, Inc. (DSI) will be conducting the City-Wide Cleanup Day this year at the new Police Department located at 705 Syndicate Street near the Valley Green Mobile Home Park. Hours for the clean-up are 7:00 a.m.—11:30 a.m. on Saturday, May 20th. Only residents of the City of Jordan will be allowed to dropoff items. Sandcreek Township residents will no longer be included in the Cleanup Day. There is **no** charge to Jordan residents. Please provide your driver's license for address verification.

**Items accepted:** dehumidifiers, dishwashers, dryers, freezers, furnaces, garbage disposals, humidifiers, microwaves, refrigerators, stoves, trash compactors, washers, water heaters, furniture, batteries, tires, electronics, grills, lawnmowers and snow blowers (with gas and oil removed), etc. Questions—contact DSI at 952-469-2239 or City Hall at 952-492-2535.

**Items not accepted:** No yard waste or household hazardous waste will be accepted. Please note on page # 2 in the newsletter your yard waste options.

Household hazardous waste can be taken to the Scott County Household Hazardous Waste Facility located at 588 Country Trail E. Check their website at www.scottcountymn.gov for their days and times of operation or call them at 952-496-8787.

**Inside this issue:**

**SPRING CLEANUP DAY—MAY 20TH**

**CITY-WIDE GARAGE SALE MAY 19TH-20TH**

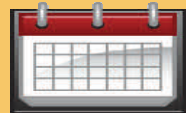
**YARD WASTE OPTIONS**

**FLAG RETIREMENT CEREMONY AUGUST 17TH**

**FIRE DEPARTMENT OPEN HOUSE JULY 23RD**

**CALENDAR OF EVENTS**

**Calendar of Events**



**Watering Requirements**

There are watering restrictions seven days a week, year round in Jordan. The restrictions include the odd/even system, plus time restrictions.

- Customers whose home or business address ends with an odd number may sprinkle the lawn only on odd numbered days.
- Customers whose home or business address ends with an even number may sprinkle the lawn only on even numbered days.

No sprinkling is permitted between the hours of 10:00 a.m. and 6:00 p.m. A 30-day exception will be allowed for new seed or sod.

Remember most lawns need only 1" of water a week. The best time to water is between 3-9 a.m. when it is the coolest and the least amount of wind. If you notice someone watering illegally, please contact the Police Department.

City-Wide Garage Sale	May 19 & 20
Spring Cleanup Day	May 20
St. Paul's Lutheran Church	
150th Anniversary Celebration	June 4
Fire Department Open House	July 23
Scott County Fair	July 26-30
Night to Unite	August 1
Scott Carver Threshers	August 4,5,6
Fire Department Golf Tournament	August 12
Flag Retirement Ceremony	August 17
Car Cruise	September 8
Heimatfest	September 9
St. John's Fall Festival	September 16-17
Yard Waste Pickup Day	November 4

**Join us for a Comprehensive Plan Land Use Open House on Wednesday, May 31st. Watch for a location and time.**

**Fire Department Open House**

The Fire Department is hosting an Open House on Sunday, July 23rd at 501 Varner Street N. There will be fire truck rides, tours of the station, food, and free giveaways and much more. Come and check out the station.

**Jordan City Wide Garage & Yard Sales May 19th & 20th Sponsored by the Jordaness Lions Registration Form**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_  
Participation: \_\_\_\_\_ Friday Only \_\_\_\_\_ Saturday Only \_\_\_\_\_ Both Days

Check all items included in your sale

_____ Household goods	_____ Boys clothing	Size _____
_____ Tools	_____ Girls' clothing	Size _____
_____ Yard & Garden items	_____ Women's clothing	Size _____
_____ Toys	_____ Men's clothing	Size _____
_____ Furniture	_____ Books	

List individual featured items \_\_\_\_\_  
Registration = \$15.00 make checks payable to the Jordaness Lions  
Forms and money can be dropped off at the Jordan City Hall  
OR mailed to Jordaness Lions, 311 W. 190<sup>th</sup> St, Jordan, MN. 55352  
Deadline to be included in the map is Wednesday, May 10th  
Promoting and advertising for the sales including a map listing each sale location is included with the registration fee. You will be given a Jordaness Lions sponsor sign to post during your sale.

**Special Points of Interest**

**SW INTERCEPTOR PROJECT**

**POLICE DEPARTMENT RELOCATED**

**NIGHT TO UNITE—AUGUST 1ST**



## DSI–Yard Waste Options

Dick’s Sanitation Inc. (DSI) has the following three options available regarding yard waste disposal:

### Option 1 Co-mingled yard waste and organics

- Year round service
- Usage of a 65 gallon cart
- Weekly collection of organics and yard waste combined
- Would include up to 10 additional compostable bags or bundles of brush

### Option 2 Seasonal yard waste

- Seasonal service (April to November)
- Usage of 65 gallon cart
- Weekly collection of yard waste
- Would include up to 10 additional compostable bags or bundles of brush
- Yearly cost of \$90 for 2017

### Option 3 On call yard waste

- Seasonal service (April to November)
- Services required to be called in prior to service day
- Per bag charge of \$3.00 for 2017

DSI will provide one free curbside yard waste pickup on **Saturday, November 4th**. Please place your yard waste in compostable bags and have curbside by 7:00 a.m.



## Other Yard Waste Options



1. Scott County residents can drop off yard waste for **free** from 8 a.m. to 2 p.m. every Sunday from April 2-May 28 at Shakopee Mdewakanton Sioux Community's Organics Recycling Facility, located at 1905 Mystic Lake Drive South in Shakopee. You must bring a driver's license or state ID card. Call 952-233-9191 or visit [www.smscorf.com](http://www.smscorf.com). for more information.
2. The Mulch Store located at 14800 Johnson Memorial Drive (Hwy 169) Shakopee will also accept yard waste. They are open from 7 am.—4:30 p.m. Monday through Friday. Closed Saturday and Sunday. They charge \$1 bag for yard waste and \$8 per cubic yard for brush. For more information, visit their website at [mulchstoremn.com](http://mulchstoremn.com) or call 952-445-2139.

## SW Interceptor Project



The project will begin the middle of May and should be substantially completed by November 30, 2017. Portions of Valley View Drive and W 195th Street will be closed during construction. These closures will be temporary while the contractor installs utilities under the roadway. Residents will be informed of closures prior to the closure taking place. The contractor and City will try their best to accommodate residents' access to their homes.

Luke Wheeler, of Bolton & Menk, Inc., will be on the project site representing the City and its residents and business owners. If you have any questions regarding the project, you may approach him on site or call his cell phone at (612) 597-9105. Mike Waltman, of Bolton & Menk, Inc., is the Assistant Engineer for the City. He can be reached at (952) 890-0509 or (612) 221-6946 or [mikewa@bolton-menk.com](mailto:mikewa@bolton-menk.com).

For updated information, please go to: [www.bolton-menk.com/jordaninterceptor](http://www.bolton-menk.com/jordaninterceptor).

## Things You Should Know

### DO YOU NEED CAR TABS?

Minnesota law requires all owners to **provide insurance information** when registering, re-registering or transferring ownership of a vehicle. Information required: insurance company's name, policy number, and policy expiration date. **Tags cannot be issued unless the insurance information is available.**



### NIGHT TO UNITE

The next Night to Unite event is Tuesday, August 1st. If you are interested in being a block captain for this year's event, please contact Jordan Police Officer Angie Otto at [aotto@jordanmn.gov](mailto:aotto@jordanmn.gov). or 952-492-2009.

### POLICE DEPARTMENT RELOCATED



The Jordan Police Department recently completed their greatly anticipated move to their new facility located at 705 Syndicate Street. This new facility has enough space to serve a population of 10,000 to 12,000. They are very proud of their new facility and look forward to serving the residents of Jordan. They have retained their previous phone number of 952-492-2009.

### DOG LICENSES

Dog licenses expired on December 31st. Dog tags are available at City Hall for \$10 for the calendar year. Please bring in your proof of rabies vaccination when you register your animal.

### BURNING PERMITS

Recreational Burning Permits are now available for 2017. Prices remain at \$20 for the calendar year. It takes a couple days to process the applications, so please plan accordingly.



### GRANT PROGRAMS FOR DOWNTOWN JORDAN

Looking to update the façade of your downtown business now that the snow is gone? Did you know there's a grant for that? Call City Hall 952-492-2535 and Staff will help you with the Facade Matching Grant Program!

### REGISTER YOUR RENTAL UNITS!

All residential rental properties are now required to be registered with the City of Jordan. Rental registration forms are available at the City's website located at: [www.jordanmn.gov](http://www.jordanmn.gov) or you can stop at City Hall and pickup an application. It is free to register!

### FLAG RETIREMENT CEREMONY

American Legion Post No. 3 will be holding a Flag Retirement Ceremony on Thursday, August 17 at 6:00 p.m. at Lagoon Park. Anyone wanting to properly dispose of their flag may bring it to Lagoon Park on that date, or you can drop off your flags at Hometown Bank or call Butch Mamer at 612-209-5978.



### PARK AND RECREATION ADVISORY COMMISSION APPROVES NEW SIGNAGE FOR PARKS

In the beginning of 2016, Jordan's Parks and Recreation Advisory Commission (PRAC) began efforts to rebrand Jordan's parks with new signs. After a year of research, feedback, and consultation with Jordan's Master Parks, Trails and Natural Resource Plan, the PRAC selected signs designed and fabricated by the company Fast Signs. Lagoon and Holzer Parks will get new 48" x 96" signs while Brentwood, Timberline, Riesgraf-Lions, Fireman's, Pekarna, Bridle Creek, and Sawmill Woods parks will get new 30" x 60" signs. Moving forward, the city will continue to order signs for remaining parks, or parks with multiple access points, in order to maintain a cohesive appearance for all users. With timeless design, durable materials, and a classic Jordan color scheme, the Jordan's Parks and Recreation Advisory Commission has ensured that the signs serve Jordan's parks for years to come.

